

Eph 5 25

I ca.

SUBJECT Christ Loved The Church

~~A Glorious Church~~

Eph 5. 27

(67)

Eph 5:26; Acts 20:28; I Cor. 1:1

THE NEW TESTAMENT DOCTRINE OF THE CHURCH

The need for indoctrination.

The constant attraction of our members to sects, sects.....

(a) fellow sees obligate had a child. Run to the cabin, announces "see... The woman: 'I don't take a small thing a happiness to my children!'"

The lack of doctrinal training on the part of our people.

(a) Chas. Lewis, Lewis, Air Force Base, (related to Mrs. Lewis). Baby born Baptist family. What'd they baptize infant - origin of sin damn in fact soul is hell. May to spiritual babies like other parents baptize. The Chgo. to me: "I've take people to, don't baptize them. Don't know by they are Baptists."

(b) Justice Black - a Baptist from Alabama. Found Unitarian church. The pastor of Universalist - Unitarian church at Cambridge Mass. (they combined) "We are not a Unitarian church; greater than Unitarian. The Unitarian faith the teaching of Jesus. We not limited to Unitarian - we take from all religions & philosophies. We a super-religion."

of the fellows from our So. Sem. going to the First Unitarian church in town in the. Preaching from Scholasticism. "Why not the Bible?" "Oh, we fight a lot but you - now Scholasticism"

I. THE NEW TESTAMENT CHURCH. ἐκκλησία.

Once is a whole, generic: of the state the house, the sword, so Mt. 18:18

universal: the redeemed of all ages. so Mt. 12:23

But almost always: a local, independent body of baptized believers.

1. Ministry of Jesus issued in a church.
2. Coming of N.S. empowered a church.
3. Labor of apostles resulted in churches.
4. Pent message of 4 - to 7 chs of Acts.

(a) "I love the higher law."

{ The list, with circle, by church within 1 year of our church in order.

II. SEPARATE FROM THE WORLD.

I Co. 1:1 "the church of God... at Corinth"

Definition: "ch." a community sharing the life of God, governed by will of the Holy Spirit.
 "Corinthian" an adjective for the people of the city. When Paul writes, "the church of God" he means the people of the city, not the church as an institution.
 The two things stand opposite each other in daily, actual context. Could not be together. The things in an being phrase more united.

ΕΚΚΛΗΣΙΑ - ἐκκλ. καθεω. γ. 1:1 "called together"
 1:2 "saints"
 1:9 "with"

in actuality to be united
 a subjective phrase

In Co. 6:14-18 called out separated, apart. We are told the church must be called "the spirit of the age" to be able to live in the world, be like the world, but not like young people, go the wrong way of the world. When the church does that, becomes mixed, alienated, fails to deliver the message, gives up by heart to indifference, apathy. The church is supernatural, mystical, separated in the very nature of its life. When become conform to world - the country club.
 Scriptural conflicts: Jesus, Satan, Spirit, darkness, good, evil.
 World, A 2 things
 the church, church

III. KEEPS THE ORDINANCES

- I Co. 11:2 of. Supper as in 18:20
 Hold the truth as a digger the water.
 1. Baptism. The gospel. I Co. 12:13.
 2. The Lord's Supper. I Co. 11:23-26
 (a) His mother's picture.
 3. By that order. Matt. 28:19, 20. Order important as well as content.

IV. CONFIRMS THE TESTIMONY OF CHRIST

- I Co. 1:6 Confirming the testimony of Christ.
 1. Close to, identified with the people
 mystery, social movement -
 that religion removed
 (a) comparison in their
 (b) the more & more developed
 (c) flows. "church" itself
 (a) man's intellect, affections, the body.
 (a) Body of Christ
 (a) Church of Christ
 2. The sense of mission, urgency, necessity
 (a) The fulfillment in the church: what is needed...

London and Bay. Parkway
 10/56
 Ridgmont House
 55

Eph 5:25

of (EF)

"The Message" "Majors"

The Church

In darkest places where there is no unity, helplessness, sorrow,
hospitals, schools, spiritual agencies. Put there by the church.
where an organization that can duplicate the Carey, Moodys,
Judsons, General Booths, Livingstons, gone where life is
darkest, need is deepest, work is hardest.

Want a man to give his life in an Indian tribe, a man
of N.Y. runs a hospital under arctic conditions in Alaska
no school in jungle? Africa? With heart, courage,
education? Without hope? Early morning, no
money but substance, no comfort in a hospital
without it? Where a man? The church.

On any, every, capital. Put the church.

Epl 5: 25

The Love / X to his Church

SUBJECT: Christ Love
The Church

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Eph. 5: 25-29

THE LOVE OF CHRIST FOR HIS CHURCH

The 3 great stages of our salvation from mixed conditions to eternal glory

- (1) Justification (redemption) - giving himself
- (2) Sanctification - the cleansing with his blood, as water
- (3) Glorification - the final presentation, as light to himself in glory

I. Our Redemption (justification)

1. Christ loved the church
 as his own body
 which he himself cleansed
 with his blood
 that he might present it
 to himself in glory
 without stain or wrinkle
 or anything of the kind
 but did so in love
 Matt 16:18

2. "and gave himself for it"
 a self-sacrifice love = ἀγαπήω
 The Greek word ἔπος (335 times in N.T.) never found
 But this word, ἀγαπήω (335 times in N.T.) never found
 in the Septuagint. Love
 the love that is the I Jn 4:9
 shown or called for Jn 3:16
 from Paul by the G.O. Gal. 5:22
 ἀγαπήω

III. Our glorification
without spot & wrinkle & of red clay
but holy & without blemish.
presents it to himself Rev. 21:9

1 Kgs 7:31 JACHIN - beauty
not regly in disarray, division, schism
Is. 133
a to 2:1. Our golden day, essentially for morning
(Sunday) (a) what missed read in Luke? Sunday. Rev 10:35

BOAZ - strength
(a) Famine & war, division
I Cor. 11:16, 17 K O C V O O V I J + 18 years with any
long each other,
the end
the end

(a) Wickets fully oil means. To get the day 40 years.
ought to be together more. may I study his name?
(1) year. The golden day, the only name
at all in other of which

Acts 20:28, Epl. 5:25

Christ Jesus the Church

I Her place - next to the head of Paul
Epl. 5: 25, 30-32
The Ark, the Tomb, and
the Holy Spirit by R. T. ...

II Her ordinance

I Cor. 11:2

Hold the truth as a deffer to reality.
Bapt

(1) Baptism
2 Cor. 8:26

(2) Holy Communion
(3) Holy Spirit
HOMOS POKOS
Holy Communion

III Her ordained ministry

(1) The pastor } an ecclesiastical term
(2) The deacon }

the ἑπισκοπος, ἐπίσκοπος, ποιμήν
(3) the presbyter

(4) A boy, his uncle, the pastor
some pres by the all. 1 in deff. deff.

IV Her message

1. One } hope, progress, well-being
 } can be seen...

omitted

2. Jesus.
{ Dan is salaan, } sagi & mero Bayan
{ mero }
{ Tahanan - yongyan, Hagan, sulant
{ Olli, long yal, Mader, Mader, Aider
(i) ended over a long way
as far as we know in.

V. Her minister
Questions: with it seen to be said.

Valencia 4/21
5/12

Acts 20: 28; 21: 28

Christ Jesus the Church

His place - met to the head of the church
D. The Bride, the Lamb's wife

1. Ministry of the church will build of church
2. Cong of U.S. represent a church
3. Ministry of apostles: the
4. Last message of the church
5. Final trump - message of the church
6. Not imitators Rev 22: 17
7. Our last call by the Lord of the church

not 7 with

3:30
 As I go on the way (out of)
 of Adam, as the church out
 of the world, I am not
 of the church, making myself
 you take ye the bride,
 the church, the bride,
 Jesus the bridegroom, Rev 19: 9
 But the end of the church
 The message of the church 11: 11

His advantage
 II. King of the Orthodox
 I am with
 And the bride as a church the mother.

1. Prophecy of Acts 8: 26-28
2. The church as a church

CHURCH AND PASTORS

As a church, in case of the pastor. Side that freely of deep respect
 with grace, complete union & communion as church to the
 (I called the church, the church, Dominion of the church, the church, the church)
 some grace, our any grace will, because of grace, the church
 opposite - wants to be of grace, as a will, the church, the church
 in a pastor, then the church, the church, the church, the church, the church
 and stopped down, of left church, the church, the church, the church

2. Christmas
 act 2:1
 see golden day of India, no day, I must meet
 present in attendance Feb 10: 25
 I H. 7: 21 Jesus - beauty not right dinner 8:177
 group - stayed
 at table, 2 one.
 a group of "sons together"
 a table like

3. A Fellowship
 1801 v. 10 v. 11
 A spiritual fellowship holding studies
 long each other, long or had
 party soon in warm meeting, ballis under

open hearts
 warm "
 friendly

Jesus, the Lord (not in body)
 children, parents, and
 married are
 buried for are

(at Ft. Wagon, open to all
 a card of "Blessings"
 to name)

(at Wicket, fully set man
 settle in my, etc. by his own
 to go the post, etc.

we are too, which is
spiritual, the last
two weeks, also the
to us, if you
purchasing, especially
expensive

The floor is to report, would it be. 6:44-19
idea / glowan - pure, dry, report.

present it to him / Adams for the studies?
Feb. 21: - a bid / Adams for the studies?
Jan to Dept. - a bid / Adams for the studies?
1. Day - not report for a career paper, see V. 17?
emissions, format.
in the needed, not, it

connects
no debt
and credit